

# 4-h, ffa & sCOUITS Department

Margaret Noroian..... Department Chair  
..... (831) 449-8536

## IMPORTANT DATES & INFORMATION

### ENTRY FORMS DUE:

**By Mail: Friday, July 10, 2009**

**Online: Monday, July 20, 2009**

### EXHIBITS RECEIVED:

**Saturday, August 1, 2009**

11:00 a.m. to 4:00 p.m.

**Feature Booth Construction**

**All Exhibits Except Perishable Items**

**Sunday, August 9, 2009**

10:00 a.m. to 1:00 p.m.

(Sr. Home Arts Building, Monterey Room)

**Baked Goods**

**Fresh Flower Arrangements**

**Cut Flowers**

**Fresh Plants**

**Fresh Vegetable Plate Display**

### AWARDS CEREMONY & BREAKFAST:

**Sunday, August 16, 2009**

9:00 p.m. in the Turf Club

### ALL EXHIBITS RELEASED:

**Monday, August 17, 2009**

1:00 p.m. to 5:00 p.m.

### SPECIAL AWARD

Outstanding Exhibitor Award - Belt Buckle

Outstanding Club/Chapter Award - \$100.00

This Award is sponsored by The Noroian Family

One outstanding 4-H and FFA exhibitor will be chosen from 4-H and FFA at the 2009 Monterey County Fair. This person will be chosen by a point system for the most first, second and third places earned in this department. The awards will be a Monterey County Fair Outstanding Exhibitor Belt Buckle. Award will be given at the Awards Breakfast Sunday, August 16, 2009 at 9:00 a.m.

One outstanding club award will be given at the 2009 Monterey County Fair. This club will be chosen by a point system for the most first, second and third places earned by all club/chapter members in the club/chapter exhibiting in this department. The award will be \$100.00. Awards will be given at the Awards Breakfast Sunday, August 16, 2009 at 9:00 a.m.

## 4-H AND FFA EXHIBITS DEPARTMENT

4-H AND FFA BUILDINGS ARE IN THE EAST AND WEST ART BUILDINGS

### DEPARTMENTAL RULES AND REGULATIONS

1. All Monterey County 4-H, FFA, and Independent Livestock Exhibitors at the Monterey County Fair MUST enter at least one (1) non-livestock project for exhibit in the 4-H, FFA Divisions in the Junior Buildings at this year's annual Fair. All non-livestock projects must be entered and delivered on their specific dates. NO LIVESTOCK PROJECTS WILL BE ACCEPTED IF THIS ABOVE RULE IS NOT MET. ANIMALS WILL BE SENT HOME. NO EXCEPTIONS. All other rules stated in the premium book apply. This does not apply to San Benito and Santa Cruz County exhibitors.
  2. Except where otherwise indicated: FFA entries will be accepted from Monterey, Santa Cruz and San Benito Counties.
  3. Except where otherwise indicated: 4-H entries will be accepted from Monterey, San Benito and Santa Cruz Counties.
  4. ENTRY FORMS: 4-H & FFA:
    - a. 4-H Exhibitors must use a different entry form for each division (project) in which they are currently enrolled and have each **Project Leader's Signature** - PLUS the number of years in project.
- DEFINITIONS:
- Beginning (Beg.)..... 1st & 2nd Year in Project.  
Intermediate (Int.)..... 3rd & 4th Year in Project  
Advanced (Adv.)..... 5th Year & above in Project
- b. FFA Members can use the same entry form for all departments entered. MUST be signed by FFA Advisor.
5. LIABILITY: Every precaution will be taken in the handling and exhibiting of work; however, the Fair will not be responsible for loss or damage which may occur from any cause. Submission of entries implies acceptance of all conditions stated in these rules. (Local and State).
  6. JUDGING RULES: The Fair will pay cash awards ONLY on those classes specified in the EXHIBITORS' GUIDE and ONLY THE JUDGING SHEET WILL BE THE BASIS FOR THE CASH AWARD PAYMENTS. Ribbons and Exhibitor Tags have NO VALUE as to payment.
  7. When exhibitors bring entries to be exhibited in the Divisions of this Building, they are requested to wait to be checked in and given a claim check receipt, or be disqualified from exhibition and competition.
  8. All entries in the following divisions must have been made, collected, grown, or prepared and entered by exhibitors who were enrolled in those projects in FFA or 4-H Youth Programs within one year of the opening date of the Fair, except as otherwise noted.
  9. All entries must have been made, collected or prepared by the exhibitor in accordance with the requirements or recommenda-

tions of that project program. Entries that require packaging and labeling, such as food preservation and entomology, must be done in accordance with directions and recipes in project manuals and out lines. Check carefully the recommendations for kind and size of container and method of labeling. Only standard containers, specifically designated for the purpose, will be accepted.

10. Exhibitors not caring for their live exhibits or replacing deteriorated perishable products, Clubs or Chapters not honoring the Building Hosting Schedule (See Below) or individuals failing to submit Trophy or Award Donor "thank you" letters shall have their trophies, premiums and awards withheld.
11. The Danish System of Judging will be used for all Divisions in this Building with the exception of Feature Gardens, Feature Booths and Scrapbook Contest.
12. The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. In all Junior Departments using the Danish System, the following guidelines shall be used by Judges:

Quality	Score	Ribbon
1st Group	Superior 92%-100	Blue
2nd Group	Good 84%-91%	Red
3rd Group	Average/Acceptable,70%-83%	White

**2009 MONTEREY COUNTY Fair  
JUNIOR BUILDING HOSTING SCHEDULE**

<b>WEDNESDAY, AUGUST 12</b> 12-2 Chualar 4-H 2-4 Spring 4-H 4-6 King City 4-H 6-8 King City FFA	<b>SATURDAY, AUGUST 15</b> 12-2 Buena Vista 4-H 2-4 Greenfield FFA 4-6 King City Blue Ribbon 4-H 6-8 Gonzales 4-H 8-10 North Salinas FFA
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<b>THURSDAY, AUGUST 13</b> 12-2 Gonzales FFA 2-4 Gabilan 4-H 4-6 Soledad FFA 6-8 Natividad 4-H	<b>SUNDAY, AUGUST 16</b> 12-2 Lockwood 4-H 2-4 Santa Lucia 4-H 4-6 San Benancio 4-H 6-8 Carmel Valley 4-H 8-10 Alvarez FFA
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**FRIDAY, AUGUST 14**  
12-2 Mission 4-H  
2-4 King City Rural 4-H  
4-6 Echo Valley 4-H  
6-8 Aromas 4-H  
8-10 Salinas FFA

If you can not make your scheduled time hosting the building notify the superintendent as soon as possible.

Each Club will furnish a team of at least 5 people which will include at least 1 adult to act as hosts in the Junior Building. All Club members are required to wear the top half of their uniforms whether you are in 4-H or FFA. During their hosting period, the Clubs may acquaint the public with what their members can do by giving demonstrations.

**FFA & 4-H SCRAPBOOK CONTEST**

**DEPARTMENT RULES AND REGULATIONS**

1. Scrapbook entry shall be limited to one entry per Chapter or Club.
2. Scrapbooks must be designed, constructed and completed by organization members. Instructors or leaders may supervise only, and must sign entry blanks as agents for Chapters or Clubs.
3. Scrapbooks must be a minimum of 20 pages showing pictures, news articles, programs, etc. of the past year's (2008-2009) Club/Chapter activities, projects, members, leaders/advisors, etc. Captions should be used to describe activities, events and people.
4. This contest will be judged under the American System of Judging.

**PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$5

**DIVISION 307 4-H SCRAPBOOK**

**DIVISION 308 FFA SCRAPBOOK**

*Entry Fee: (Per Entry)..... \$1.00*

**CLASS:**

1. Scrapbook - Club/Chapter Year 2008 - 2009

**FFA, 4-H & SCOUTS COLLECTIONS**

**DEPARTMENT RULES AND REGULATIONS**

1. Any member of the 4-H clubs, FFA chapters, Boy/Girl Scout troops may enter.
2. Entries will consist of items gathered/collected with a common theme.
3. Type of items in the collection must be listed on the entry form.
4. A description of the collection must be included and be no larger than 8 1/2" x 11" in size.
5. The Fair is not responsible for items entered in this division. All care will be taken to secure the items.
6. Collections will be judged on uniqueness and variety of items displayed and informative value and/or historical value of the collection.
7. One entry per exhibitor.

**PREMIUMS OFFERED PER CLASS  
DIVISIONS 309 - 316**

1st	2nd	3rd
\$5.00	\$4.00	\$3.00

- DIVISION 309 4-H COLLECTION
- DIVISION 310 FFA COLLECTION
- DIVISION 311 BOY OR GIRL SCOUT COLLECTION  
Entry Fees:..... \$.25

**CLASS:**  
1. Collection, specify

**FFA & 4-H RECORD & PROJECT BOOKS**

- DEPARTMENT RULES AND REGULATIONS**
1. Any 4-H Club or FFA Chapter member is eligible to enter.
  2. Completed Record Books and Project Books for the 2007-2008 club/chapter year may be entered.
  3. All books must have signatures of project leader/FFA advisors as required by 4-H and FFA.
  4. One entry per exhibitor.

- DIVISION 312 4-H RECORD & PROJECT BOOK  
Entry Fees:..... \$.25

**CLASS:**

1. Beginning - 1st & 2nd year members
2. Intermediate - 3rd & 4th year members
3. Advanced - 5th year & above members

- DIVISION 313 FFA RECORD & PROJECT BOOK  
Entry Fees:..... \$.25

**CLASS:**

1. First year members
2. Second year & above members

**FFA, 4-H & Scouts "Add Bling To An Old Thing"**

- DIVISION 314 4-H "ADD BLING TO AN OLD THING"
- DIVISION 315 FFA "ADD BLING TO AN OLD THING"
- DIVISION 316 BOY OR GIRL SCOUT "ADD BLING TO AN OLD THING"  
Entry Fees:..... \$.25

**CLASS:**

1. Wearable item
2. Non-wearable item

**FFA & 4-H FEATURE BOOTHS**

The Feature Booths provide members an opportunity to acquaint the public with a specific phase of their Club or Chapter program. The booths can show what they have learned, the activities in which they have participated or the contributions of their organization to the community. Judges will insist upon high quality of projects and materials. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.

**DEPARTMENTAL RULES AND REGULATIONS**

1. Feature Booth entries are open to Monterey County Clubs and Chapters only.
2. ENTRIES WILL BE ACCEPTED IN ORDER OF ARRIVAL.
3. Feature booths shall be limited to one entry by a Chapter or Club. Booths must be designed, constructed and installed by organization members. Instructors or Leaders may supervise only. Instructors or Leaders must sign entry blanks as agent for Chapters or Clubs.
4. Exhibits must be maintained for the run of the Fair. Exhibitors must make arrangements to replace all fruits and vegetables which deteriorate during the Fair.
5. All combustible materials must be fire retardant.
6. Construction of Feature Booths must be completed by Saturday, August 1, 2009 from 11:00 a.m. – 4:00 p.m. Booths will be located in the 4-H and FFA Buildings.
7. American System of Judging.
8. Feature Booth Exhibits shall fit into a 10' x 10' space.

**AWARD**  
Best of Show Offered per Class - Rosette

<b>PREMIUMS OFFERED PER CLASS</b>				
1st	2nd	3rd	4th	5th
\$150	\$125	\$100	\$75	\$50

- DIVISION 317 FFA FEATURE BOOTHS
- DIVISION 318 4-H FEATURE BOOTHS  
Entry Fee: ..... \$5.00  
(Per Exhibitor, Per Division)

**CLASS:**

1. Agriculture Theme
2. General Agriculture - Agribusiness Theme
3. Leadership Theme
4. Home Economic Theme (4-H only)
5. Fair Theme

## 4-H PRIMARY MEMBER DISPLAY

### DEPARTMENT RULES AND REGULATIONS

1. This division will be limited to primary members from Monterey County only.
2. 4-H youth may participate as primary members upon entering kindergarten and continue through the time they complete third grade (State Rule VII Junior Department, #2).
3. No premium monies allowed.
4. Limit: 2 entries per class.
5. The Danish System of Judging will be used.

#### AWARDS

Best of Show per Class- Rosette  
1st - 3rd Place per Class - Rosette

### DIVISION 319 INDIVIDUAL PROJECT

*No Entry Fees*

#### CLASS:

1. Home Arts
2. Arts & Crafts
3. Drawings, Paintings or Sketches
4. Any Other Project, specify
5. Foods, specify

## 4-H FOOD PRESERVATION

### DEPARTMENT RULES AND REGULATIONS

1. All entries in these Divisions must have been prepared by the exhibitor in accordance with the 4-H Home Economics Programs.
2. All entries must have been made within one year of the opening day of the Fair.
3. Entry Blank must list type of product and the method of process used. Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. No paraffin seals. All canning exhibits must be in sealed standard glass jars. New screw rings MUST be used.
4. All food preservation, packaging and labeling must be done in accordance with directions and recipes in publications listed in the 4-H Food Preservation Project Outline. Jar labels should list type of product and process.
5. LIMIT: 20 Entries - Each entry a different product or the same product preserved by a different method.
6. One Standard jar, container or package per entry.
7. Monterey County Fair is offering the following bonus prizes for each of the following categories:

#### BONUS AWARDS

1st Place - 10 lbs. of Sugar  
2nd Place - 5 lbs. of Sugar  
3rd Place - 5 lbs. of Sugar

### SPECIAL CANNED FRUITS

Monterey County Fair will award exhibitors whose canned fruits are judged best by Fair Judges of all entries (all types of fruits).

### SPECIAL JAM

Monterey County Fair will award exhibitors whose jams are judged best by Fair Judges of all entries (all jams, all types).

### SPECIAL JELLY BONUS PRIZE

Monterey County Fair will award exhibitors whose jelly is judged best by Fair Judges of all entries (all Jellies, all types).

#### SWEEPSTAKES AWARDS 4-H FOOD PRESERVATION

1st Place - Certificate & Rosette

2nd & 3rd Place - Rosettes

1st Place Award Sponsored by:

Nichole Noroian

#### PREMIUMS OFFERED PER CLASS DIVISIONS 320 - 325

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

### DIVISION 320 BEGINNING - 1st through 3rd Year

*Entry Fees: (Per Entry) ..... \$ .25*

#### CLASS:

1. Canned Fruit or Vegetable
2. Dried Fruit, Leather
3. Dried Fruit or Vegetable
4. Dried Jerky
5. Jam
6. Jelly
7. Pickled Fruit, Vegetable or Relish
8. Preserves
9. Vinegar
10. Any Other, please specify

### DIVISION 321 ADVANCED - 4th Year & Up

*Entry Fees: (Per Entry) ..... \$ .25*

#### CLASS:

1. Canned Fruit or Vegetable
2. Dried Fruit, Leather
3. Dried Fruit or Vegetable
4. Dried Jerky
5. Jam
6. Jelly
7. Pickled Fruit, Vegetable or Relish
8. Preserves
9. Vinegar
10. Any Other

## 4-H FOODS

### DEPARTMENT RULES AND REGULATIONS

1. All entries in this Division must have been prepared by the exhibitor in accordance with the 4-H Home Economics Programs.
2. ENTRY BLANK MUST LIST TYPE OF FOODS.
3. Exhibitors may make entries only in the unit in which they are either currently enrolled or were enrolled during the immediate preceding 4-H year, but not in both.
4. LIMIT: 20 DIFFERENT ITEMS PER EXHIBITOR. One entry per exhibit of a particular type (drop cookies, bar cookies, etc.). EACH TO BE LISTED SEPARATELY BY NAME ON ENTRY BLANK.
5. FOODS THAT NEED REFRIGERATION MAY NOT BE ENTERED.
6. QUANTITIES:  
Muffins, Biscuits and Cupcakes - 1/2 dozen, large or small  
Cakes - 1/2 cake plus one slice (not cut off), wrapped well  
Cookies - 1/2 dozen  
Bread - 1/2 loaf plus 1 slice, any size pan  
Pie - 1 Pie (Standard 8" or 9") foil pan  
Candy - 1/2 dozen (any other)

### SWEEPSTAKES AWARDS 4-H FOODS

1st Place - Certificate & Rosette  
2nd & 3rd Place - Rosettes  
1st Place Award Sponsored by:  
Karen Antle

**DIVISION 322 4-H BEGINNING**  
1st & 2nd Year

**DIVISION 323 4-H INTERMEDIATE**  
3rd & 4th Year

**DIVISION 324 4-H ADVANCED**  
5th Year & Up  
Entry Fees: (Per Entry)..... \$.25

#### CLASS:

1. Biscuits, Rolls, Breads
2. Cakes
3. Candy
4. Cookies, please specify
5. Any other
6. Nutrition Poster
7. Tricks with a Mix - package mix to be used and must include complete recipe with entry.

## 4-H MENU PLANNING

### DEPARTMENT RULES AND REGULATIONS

1. Any 4-H Club member enrolled in a 4-H Foods project or Food Preservation Project is eligible to enter.
2. Entries will consist of a planned menu with an emphasis on food compatibility, nutrition, and contrast in color, texture, and variety.
3. Class 1 will plan a menu for one meal and have it displayed on a poster board no larger than 14" x 11".
4. Class 2 will plan a menu for one day and have it displayed on a poster board no larger than 14" x 11".
5. Class 3 will plan a menu for one meal and have it displayed on a poster board no larger than 14" x 11" and will include cost per serving and nutritional breakdown for each food item.

### AWARDS

Best of Show per Class- Rosette  
Overall Best of Show Award - Rosette

**DIVISION 325 4-H MENU PLANNING**

Entry Fees: (Per Entry)..... \$.25

#### CLASS:

1. Beginning (see rule # 3)
2. Intermediate (see rule # 4)
3. Advanced (see rule # 5)

## 4-H TABLE SETTING

### DEPARTMENT RULES AND REGULATIONS

1. Any 4-H Club member enrolled in a 4-H Foods project or Home Environment is eligible to enter.
2. Bring your own STANDARD SIZE card table; Maximum 36" Wide and Maximum 30" High. Must be sturdy and approved by Superintendent.
3. Each entrant shall use a menu list not to exceed 8 1/2" x 11" in size.
4. The centerpiece with the setting must be of non-perishable materials (no fresh flowers, fruit or potted plants).
5. Exhibits will remain for the duration of the Fair.
6. Two entries per exhibitor.
7. Please do not include flatware as part of your exhibit. High profile objects should be secured to table. Monterey County Fair will not be responsible for breakage of high profile items on table.
8. Table set up by Exhibitor ONLY.
9. One Setting Per Table.

### AWARDS

Best of Show per Class- Rosette  
Overall Best of Show Award - Rosette

### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$6.00	\$5.00	\$4.00

**DIVISION 326 4-H TABLE SETTING**  
 Entry Fees: (Per Entry)..... \$.25

**CLASS:**

1. Fair Theme
2. Favorite Holiday
3. A Birthday Party
4. BBQ

**4-H HOME ENVIRONMENT**

**DEPARTMENT RULES AND REGULATIONS**

1. All entries in these divisions must have been prepared by the exhibitor in accordance with the 4-H home economics programs.
2. All entries must have been made within one year of the opening day of the Fair.
3. No article can be entered in more than one class.
4. LIMIT: 10 DIFFERENT EXHIBITS, each to be listed separately by name on entry blank. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of three to five items not entered elsewhere. Emphasis to be placed on the coordination of colors, texture, patterns and shapes.
5. Exhibitors limited to entries in ONE DIVISION ONLY.
6. All pictures and plaques must be equipped for hanging.
7. Exhibitors may make entries only in the unit in which they are either currently enrolled or were enrolled during the immediate preceding 4-H year, but not in both.

**AWARDS**  
 Best of Show per Class- Rosette  
 Overall Best of Show Award - Rosette  
 Award Sponsored by:  
 Karen Antle

<b>PREMIUMS OFFERED PER CLASS</b>			
	1st	2nd	3rd
<b>Class 1</b>	\$4.00	\$3.00	\$2.00
<b>Class 2</b>	\$5.00	\$4.00	\$3.00

**DIVISION 327 4-H BEGINNING**  
 1st & 2nd Year

**DIVISION 328 4-H INTERMEDIATE**  
 3rd & 4th Year

**DIVISION 329 4-H ADVANCED**  
 5th year & Up  
 Entry Fees: (Per Entry)..... \$.25

**CLASS:**

1. Single Item
2. Coordinated Exhibit

**4-H SEWING**

**DEPARTMENT RULES AND REGULATIONS**

1. All entries in these Divisions must have been made by the exhibitor in accordance with the 4-H Home Economics Programs.
2. ENTRY BLANK MUST LIST TYPE OF GARMENT/ITEM.
3. All entries shall have been completed since the previous year's Fair as a part of a recognized 4-H project.
4. LIMIT: 10 different exhibits, each to be listed separately and identified by name (dress, blouse, etc.) on the entry form.
5. An exhibit may consist of an item judged individually or a coordinated outfit of three to five garments not entered elsewhere. Two and three piece outfits MUST be on one hanger for receiving. Exhibitors may make entries in ONE unit only.
6. Decorated or dyed textiles should be entered as crafts.

**AWARDS**  
 Best of Show per Class- Rosette  
 Overall Best of Show Award - Rosette  
 Award Sponsored by:  
 Bricker Family

<b>PREMIUMS OFFERED PER CLASS</b>			
	1st	2nd	3rd
<b>Class 1</b>	\$4.00	\$3.00	\$2.00
<b>Class 2</b>	\$5.00	\$4.00	\$3.00
<b>Class 3</b>	\$6.00	\$5.00	\$4.00

**DIVISION 330 4-H BEGINNING**  
 1st & 2nd Year

**DIVISION 331 4-H INTERMEDIATE**  
 3rd & 4th Year

**DIVISION 332 4-H ADVANCED**  
 5th Year & Up  
 Entry Fees: (Per Entry)..... \$.25

**CLASS:**

1. Single Item
2. Two Piece Outfit
3. Coordinated Exhibit



## 4-H ARTS AND CRAFTS

### DEPARTMENT RULES AND REGULATIONS

1. All entries must have been made by the exhibitor in connection with the 4-H projects.
2. All entries must have been made within one year of the opening day of the Fair.
3. Includes projects such as ceramics, macramé, stenciling, faux finishes, mosaics, plastic and wood models, and exhibits in weaving, spinning and dyeing of wool, needlepoint, stuffed toys and decorated textiles.
4. If member is entering an item that is pre-cut or pre-stamped, the member **MUST** attach a note stating which portion of the item they completed. Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.
5. Hand stamped leather craft items will be judged separately from hand tooled items.
6. **LIMIT: 10 DIFFERENT ENTRIES**, per division each entry to be listed separately and specifically on entry blank.
7. Exhibitors may enter only in unit in which they are currently enrolled or were enrolled during the immediate preceding 4-H year, but not in both.
8. Fine Arts include drawings, sketches and paintings. Two dimensional Fine Arts must be matted and/or framed.
9. **DEFINITION:**
  - 4-H Beginning – 1st & 2nd Year in Project
  - 4-H Intermediate – 3rd & 4th Year in Project
  - 4-H Advanced – 5th Year and above in Project

#### AWARDS

Best of Show per Division - Rosette  
 Overall Best of Show - Award & Rosette  
 Award Sponsored by:  
 John and Barbara Pekema

4-H Leather Work - Award & Rosette  
 Award Sponsored by:  
 Bricker Family

#### PREMIUMS OFFERED PER CLASS DIVISIONS 333 - 338

1st	2nd	3rd
\$3.00	\$2.50	\$2.00

**DIVISION 333    4-H BEGINNING**  
1st & 2nd Year

**DIVISION 334    4-H INTERMEDIATE**  
3rd & 4th Year

**DIVISION 335    4-H ADVANCED**  
5th Year & Up  
Entry Fees: (Per Entry)..... \$.25

### CLASS:

1. 4-H Crafts
2. 4-H Ceramics
3. 4-H Leather Work
4. 4-H Rockets And Models
5. 4-H Decorated Cakes (This must be a whole cake made from a mix or using a Styrofoam or cardboard form.)
6. 4-H Fine Arts

## 4-H PHOTOGRAPHY

### DEPARTMENT RULES AND REGULATIONS

1. Exhibitors may make entries only in the unit in which they are currently enrolled. Pictures must have been taken within one year of opening day of the Fair.
2. **LIMIT:** Two entries per exhibitor per class.
3. **DEFINITION:** 4-H Beginning – 1st & 2nd Year in Project; 4-H Intermediate – 3rd & 4th Year in Project and 4-H Advanced – 5th Year and above in Project.

#### AWARDS

Best of Show per Division - Rosette  
 Overall Best of Show - Award & Rosette  
 Award Sponsored by:  
 Plemmons Family

**DIVISION 336    4-H BEGINNING**  
1st & 2nd Year

**DIVISION 337    4-H INTERMEDIATE**  
3rd & 4th Year

**DIVISION 338    4-H ADVANCED**  
5th year & Up  
Entry Fees: (Per Entry)..... \$.25

#### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$4.00	\$3.00	\$2.00

### CLASS:

1. **FIVE BLACK AND WHITE PRINTS OR COLOR:** (not over 5" x 7") mounted with rubber cement or dry mount tissue on mounting board. Any combination of the following types of pictures is acceptable; buildings, pictorial (landscapes), people, animals and still life.
2. **A BLACK AND WHITE SEQUENCE** of two to five pictures on any subject.
3. **COLOR** sequences of two to five pictures on any subject.
4. **A MINIMUM OF 20 PICTURES** mounted in a regular photo album or on 8 1/2" x 11" pages. Black and white prints or color prints only.
5. One Black & White or Color Print.
6. Any Other

## 4-H BIOLOGICAL SCIENCES

In this age-graded approach, the exhibits for EACH UNIT must be an item made, collected or developed as part of this project. For example: The exhibit may demonstrate the food habits and/or food preferences of the animals; Habits, such as migration, habitat, reproduction, life cycles, tracks, antlers, horns, feathers, wings, teeth, scales, skeletons; Study skins, aging techniques; Benefit or harm to man; Careers in wildlife managements or any other item that illustrates the objectives of the project. (Objectives are in the project outline).

### AWARDS

Best of Show per Division- Rosette

### PREMIUMS OFFERED PER CLASS DIVISIONS 339 - 346

1st	2nd	3rd
\$3.00	\$2.50	\$2.00

#### DIVISION 339 BIOLOGICAL SCIENCES

Entry Fees: (Per Entry) ..... \$.25

#### CLASS:

1. Beginning unit
2. Intermediate unit
3. Advanced unit

## 4-H VETERINARY SCIENCE/ 4-H MARINE SCIENCE

#### DEPARTMENT RULES AND REGULATIONS

1. All entries must have been made or collected by the exhibitor within one year of the opening date of the Fair in connection with the 4-H Science Project.
2. LIMIT: 5 different exhibits, each to be listed separately by name on entry form.

### AWARDS

Best of Show per Division - Rosette  
Overall Best of Show - Award & Rosette  
Award Sponsored by:  
Eckels Family

#### DIVISION 340 4-H VETERINARY SCIENCE/ 4-H MARINE SCIENCE

Entry Fees: (Per Entry) ..... \$.25

#### CLASS:

1. Beginning unit
2. Intermediate unit
3. Advanced unit

## 4-H WILDLIFE AND 4-H WILDLIFE POSTERS

#### DEPARTMENT RULES AND REGULATIONS

1. All entries must have been made by the exhibitor in connection with the 4-H wildlife project and must meet the 4-H requirements.
2. Articles must have been made within one year of the opening day of the Fair. Educational value should be stressed. Each child is responsible for care of his exhibit, watering, etc.
3. LIMIT: 5 different exhibits, each to be listed separately by name on entry form.

### AWARDS

Best of Show per Division - Rosette  
Overall Best of Show - Award & Rosette

#### DIVISION 341 4-H WILDLIFE AND 4-H WILDLIFE POSTERS

Entry Fees: (Per Entry) ..... \$.25

#### CLASS:

1. Beginning unit
2. Intermediate unit
3. Advanced unit

## 4-H MECHANICAL SCIENCES

### AWARDS

Best of Show per Division - Rosette  
Overall Best of Show - Award & Rosette  
Award Sponsored by:  
Bricker Family

## 4-H ELECTRICAL

#### DEPARTMENT RULES AND REGULATIONS

1. All entries must have been made by the exhibitor within one year of the opening day of the Fair in accordance with the 4-H Club Electric Program and must meet all 4-H Club requirements.
2. LIMIT: 5 different exhibits, each to be listed separately on entry form.

### AWARDS

Best of Show per Division - Rosette  
Overall Best of Show - Award & Rosette

#### DIVISION 342 4-H ELECTRICAL

Entry Fees: (Per Entry) ..... \$.25

#### CLASS:

1. Beginning Unit
2. Intermediate Unit
3. Advanced Unit

## 4-H WOODWORKING

### DEPARTMENT RULES AND REGULATIONS

1. All entries must have been made by the exhibitor in connection with the 4-H Woodworking Project and must meet all 4-H requirements.
2. All articles must have been made within one year of the opening day of the Fair.
3. LIMIT: 5 different exhibits, each to be listed separately by name on entry blank. No article may be entered in more than one division.

**DIVISION 343 4-H WOODWORKING**  
*Entry Fees: (Per Entry) ..... \$.25*

#### CLASS:

1. Beginning Unit
2. Intermediate Unit
3. Advanced Unit

- DIVISION 344 4-H BEGINNING**  
**1st & 2nd Year**
- DIVISION 345 4-H INTERMEDIATE**  
**3rd & 4th Year**
- DIVISION 346 4-H ADVANCED**  
**5th year & Up**  
*Entry Fees: (Per Entry) ..... \$.25*

#### CLASS:

1. 4-H Shooting Sports
2. 4-H Leadership
3. 4-H Camping/bicycle
4. 4-H Needle Craft
5. 4-H Citizenship
6. 4-H Community Pride
7. 4-H Computers
8. 4-H Child Care
9. 4-H Livestock Judging
10. 4-H Any Other Project

## 4-H MISCELLANEOUS PROJECTS

### AWARDS

Best of Show per Division - Rosette

4-H Leadership Overall Best of Show Award

Sponsored By: Nick Noroian

4-H Needle Craft Overall Best of Show Award

In Memory of: Barbara Weppener

4-H Citizenship Overall Best of Show Award

Sponsored By: Coast-tel Federal Credit Unions

4-H Community Pride Overall Best of Show Award

Sponsored By: Noel Noroian

4-H Computers Overall Best of Show Award

In Memory of: Barbara Weppener

## FFA AND 4-H HORTICULTURE

### SWEEPSTAKES AWARDS FFA & 4-H HORTICULTURE

1st Place - Certificate & Rosette

2nd & 3rd Place - Rosettes

1st Place Award Sponsored by:

Natividad 4-H

### AWARDS

Best of Show per Division - Rosette

### DEPARTMENT RULES AND REGULATIONS

1. These Divisions are set up for new 4-H projects or those not provided for in other Divisions. Entries must have been made in connection with a recognized 4-H project.
2. All entries must have been made within one year of the opening day of the Fair.
3. LIMIT: 5 entries per Division per project, each entry to be listed by name on entry blank, separately and specifically.
4. Each exhibitor is responsible for the care of his exhibit, i.e., watering, etc.

### PREMIUMS OFFERED PER CLASS DIVISIONS 334 - 354

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

### DEPARTMENT RULES AND REGULATIONS

1. Exhibits in the FFA and 4-H Horticulture Department must have been grown by the exhibitors as an integral part of their agricultural education supervised project and/or horticulture class instruction.
2. All plants must have been propagated, grown and/or raised by the exhibitor for at least 40 days.
3. Exhibits must be adequately and correctly labeled with plants common and /or genus species name. EXCEPTION: Terrariums, dish gardens and exhibits using three or more plant species in a single container.
4. All plants must be planted in suitable standard nursery containers, as specified in each class. All plants must be established in containers for at least 30 days prior to Fair. Plants grown in nursery flats must be established for at least 2 weeks prior to the Fair.
5. All containers are to be clean or wrapped in decorative foil prior to entry receiving. Metal nursery cans are to be painted or tarred. Exhibitors are to provide hangers for hanging basket displays.
6. Diseased or insect infested exhibits will be disqualified and removed from exhibit.
7. Each exhibitor is limited to two entries (not of same plant species) per class. EXCEPTION: Plants of the same species but of a different variety. Each exhibitor may enter up to 10 different cut flowers in Class 16. The flower must be specified on the entry form.

8. Exhibitors are responsible for the care of their own plants while they are being exhibited.
9. ALL EXHIBITS MUST BE OF MARKET QUALITY AND CONDITION.
10. The plant name is to be entered in the entry form opposite the class number and/or class title. EXCEPTION: Entries with three or more different plants in a single container.

**DIVISION 347 FFA HORTICULTURE**

**DIVISION 348 4-H HORTICULTURE**

Entry Fees: (Per Entry)..... \$.25

**CLASS:**

1. FOLIAGE HOUSE PLANTS: (Herbaceous or woody and other than Coleus Succulents, Cacti or Ferns). A single or several plants of the same species in a container.
2. FLOWERING HOUSE PLANTS: (Herbaceous or other than African Violets). A single or several plants of the same species in a clay or plastic container.
3. HANGING BASKET: (Foliage). Single or several plants of the same species and variety in one container size.
4. HANGING BASKET: (Flowering). Single or several plants of the same species and variety in one container.
5. FERNS: Single plant in a clay or plastic container.
6. SUCCULENTS: (Including Zygocacti and other than cacti types). Single plant in a clay or plastic container.
7. CACTI: Single plants in a clay or plastic container.
8. AFRICAN VIOLETS: Single plant in a clay or plastic container.
9. TERRARIUMS: Three or more plant species or variety in a single container, decorative accessories permitted. Any type of indoor plant species acceptable.
10. DISH GARDEN: (Cacti, succulent, or a combination). Three or more plant species or variety in a single container, decorative accessories permitted.
11. INDOOR PLANT DECORATIVE DISPLAY: (Other than dish Garden and Terrariums). Three or more indoor plant species or variety in a single container.
12. COLEUS: Single or several plants of the same species and variety in one container.
13. NOVELTY OR CREATIVE DISPLAY: Three or more plant species or variety in a UNIQUE PLANTER. Emphasis on plant display technique. Planter design - construction is limited to exhibitor's imagination. Decorative accessories permitted.
14. SPECIALTY PLANTS: (Bonsai, Orchids, Herbs, Ornamental Vegetables). Single or several plants

of the same species and variety grown in a single container.

15. ANY OTHER POTTED PLANT: Not found above in listing, please specify.
16. CUT FLOWERS: Must specify type(s) on entry form. Exhibitor may enter up to ten different varieties in this class. Three stems.

**FFA AND 4-H VEGETABLES**

**SWEEPSTAKES AWARDS  
FFA & 4-H VEGETABLES**  
1st Place - Certificate & Rosette  
2nd & 3rd Place - Rosette  
1st Place Award Sponsored by:  
Natividad 4-H

**AWARDS**  
Best of Show per Division - Rosette

**DEPARTMENT RULES AND REGULATIONS**

1. The quality desired in agricultural and horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the state of ripeness required by Section 42513 of California Agricultural Code in order to be considered for premium awards. Exhibits stressing features which detract from the commercial value should be avoided.
2. SECTION 42513: "Mature means having reached that stage of ripeness which will insure the completion of ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine.
3. SECTION 42515: "Overripe" means having an advanced state or maturity which causes the product to be undesirable for human consumption in a fresh state.
4. The type of entry desired for exhibit will be the uniform commercial grade. The number of vegetables to exhibit and manner of exhibiting is described in "How to Prepare Vegetables for 4-H Exhibits" issued by the Agricultural Extension Service, University of California.
5. VARIETY OF PRODUCTS MUST BE ADEQUATELY AND CORRECTLY LABELED.
6. ENTRY LIMITS: Each exhibitor is limited to five (5) entries per class and no more than 20 total entries. Each exhibit must be listed separately on your entry form by species and type (i.e. Beans, Bluelake; Tomato, Pearson; Lettuce, Butter; etc.) EXHIBITS LABELED INCORRECTLY WILL BE DISQUALIFIED.
7. See Open Agriculture/Horticulture Department, Plate Displays, for entry descriptions and number of specimens to be displayed per entry type.
8. Perishable vegetables are to be replaced in part or whole, during the run of the Fair. Unclaimed products will be disposed of by the Fair.

**DIVISION 349 FFA VEGETABLES**

**DIVISION 350 4-H VEGETABLES**

*Entry Fees: (Per Entry)..... \$.25*

**CLASS:**

**Fruit and Pod Vegetables**

1. Beans, Green
2. Bell Peppers
3. Tomatoes, Heirloom Cherry Tomatoes
4. Tomatoes, Round Red
5. Tomatoes, Roma
6. Tomatoes, Any Others, please specify
7. Fruit & Pod Vegetables, Any Other, please specify

**Leafy and Stem Vegetables**

8. Anise
9. Artichokes
10. Cabbage, Green
11. Cabbage, Red
12. Celery
13. Chard
14. Leeks
15. Lettuce, Butter
16. Lettuce, Green Leaf
17. Lettuce, Iceberg
18. Lettuce, Red
19. Lettuce, Romaine
20. Lettuce, Any Other, please specify
21. Radicchio
22. Broccoli
23. Cauliflower
24. Corn, Sweet
25. Spinach
26. Leafy and Stem Vegetables, Any Other, please specify

**Roots, Bulbs, Tubers**

27. Radishes, Red
28. Radishes, Cycle
29. Roots, Bulbs and Tubers, Any Other, please specify

**Vine Crops**

30. Squash, Zucchini
31. Pumpkins, Mini
32. Pumpkins, Rouge d Etampe
33. Pumpkins, Sugar
34. Pumpkins, Any Other
35. Vine Crops, Any Other, please specify

**DIVISION 351 4-H SUGAR BEETS**

*Entry Fees: (Per Entry)..... \$.25*

**CLASS:**

1. Sugar Beets - 2 specimens
2. Largest Sugar Beet - 1 specimen

**LARGEST SUGAR BEETS AWARDS**

- 1st Place - 10 lbs. of Sugar
- 2nd Place - 5 lbs. of Sugar
- 3rd Place - 5 lbs. of Sugar

**FFA AND 4-H AGRICULTURAL SCIENCES**

**AWARDS**

- Best of Show per Division - Rosette
- FFA Overall Best of Show Award
- Sponsored By: Coast-tel Federal Credit Union
- 4-H Overall Best of Show Award
- Sponsored By: Noroian Family

**DEPARTMENT RULES AND REGULATIONS**

1. Exhibits in this division must have been produced by the exhibitor as a integral part of their agricultural education supervised project and/or agriculture science class instructions.
2. All entries must have been made or collected within one year of the opening day of the Fair.
3. Exhibits must be adequately titled and specimens correctly labeled with common and genus species name, where applicable.
4. Each exhibitor is limited to two entries per class. Second entry cannot be of same design and/or near identical specimen content.
5. Where applicable, exhibitor shall be responsible for the care of entries in this division.
6. Where applicable, quarantined or restricted specimens must be approved by the Monterey County Agricultural Commissioner prior to entry.

**DIVISION 352 4-H AGRICULTURAL SCIENCES**

**DIVISION 353 FFA AGRICULTURAL SCIENCES**

*Entry Fees: (Per Entry)..... \$.25*

**CLASS:**

1. WEED COLLECTION: Dried specimens of at least 8 weeds common to vegetable and/or agronomic crops. Mounted in Scrapbook format. Optional mounting of seeds and roots. Labeling shall include common and genus species names, area collected from, crops and areas where infestation is common, the methods of control, and life cycle classification. Quarantined, noxious weeds or weeds not common to Monterey County cannot be exhibited.
2. VEGETABLE CROP SEED COLLECTION: Specimens of at least 10 different vegetable crop seeds of suitable quantity for identification. Specimens shall be labeled with common name.
3. SOILS AND AMENDMENTS: Display of soil profile, describing and showing the layers of soil; or display of at least 3 soil types, describing their identifying characteristics; or display of at least 3 soil amendments used in agriculture, describing their purpose and advantage for use; or a combination of soil types and amendments totaling 4 samples.
4. FORAGE PLANTS: Dried specimens of at least 6 native and/or introduced forage plants utilized in livestock production. Mounted in scrapbook format.

Labeling shall include common name, genus species name, area collected from, life cycle classifications and general nutritional value, available.

5. **AGRONOMIC SEED COLLECTION:** Specimens of at least 8 different cereal and/or other agronomic crop seeds of suitable quantity for identification. Specimens shall be labeled with common names.
6. **ORNAMENTAL SEED COLLECTION:** Specimens of at least 8 different ornamental plant, shrub, or tree seeds of suitable quantity for identification. Specimens shall be labeled with common names.
7. **FOREST TREE, SHRUB OR RANGELAND SHRUB COLLECTION:** Specimens of at least 6 tree, shrub, or combination of trees and shrubs common to forests or range lands. Specimens may include leaves, cones, seeds, bark, and other identification means common for each specimen exhibited. Each specimen is to be labeled with common and genus species names.
8. **INSECT COLLECTION:** Specimens of at least 10 insects of any insect order; or specimens of at least 6 harmful and/or beneficial insects common to agricultural crops or products; or a combination of any insect orders, harmful insects, and beneficial insects totaling at least 12 specimens. Insect mounting and display shall be by acceptable entomology practices. Harmful or beneficial specimen collections shall include a brief description of benefit or harm done (feeding habits), harmful growth stage, control measures, or other special traits. Quarantined or harmful insects not common to Monterey County cannot be exhibited. See rule #6 under Agriculture Sciences.
9. **ANY OTHER SUBJECT** relating to crop science, horticulture, agriculture mechanization, agribusiness, forestry, natural resources, or FFA leadership that is not covered elsewhere in this division in size. Parts labeling and descriptive steps/stages shall be completed where applicable.

regularly enrolled in a high school that is following the California State Plan for vocational agriculture.

2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instructions in Agricultural Mechanics for the past year. The student exhibitors must have been at least a major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern. Display cards may be filled out and attached to each exhibit in this department, if desired.
3. **ENTRY LIMIT:** Two entries per exhibitor per class. Second entry in the same class must be of a different design and style.

**DIVISION 354 FFA BASIC WELDING**

*Entry Fees: (Per Entry) ..... \$.25*

**CLASS:**

**Acetylene Welding**

1. Butt Weld
2. Corner Weld
3. Fillet Weld
4. Lap Weld
5. Pipe to Flat
6. Stringer bead with/rod (3 passes, 4" long)
7. Puddle Plate (3 passes, 4" long)

**Arc (Electric) Welding**

8. Bead Pad
9. Butt Weld
10. Corner Weld
11. Fillet Weld
12. Lap Weld
13. Pipe to Flat
14. Pipe to Pipe

**Braze Welding**

15. Butt Weld
16. Fillet Weld
17. Pipe to Flat
18. Lap Weld

**Mig Welding**

19. 2 Stinger bead plate, 6" long
20. Butt Weld
21. Corner Weld
22. Fillet Weld
23. Lap Weld

**Tig Welding**

24. Butt Weld
25. Corner Weld
26. Fillet Weld

**FFA AGRICULTURAL  
MECHANICS**

**SWEEPSTAKES AWARDS  
FFA AG MECHANICS**

1st Place - Certificate & Rosette

2nd & 3rd Place - Rosettes

1st Place Award Sponsored by:

Natividad 4-H

**AWARDS**

Best of Show per Division - Rosette

4-H Overall Best of Show Award

Sponsored By: Noroian Family

**PREMIUMS OFFERED PER CLASS  
DIVISIONS 355 - 356**

	1st	2nd	3rd
	\$3.00	\$2.50	\$2.00

**DEPARTMENT RULES AND REGULATIONS**

1. Students entering exhibits in Agricultural Mechanics must be

**DIVISION 355 FFA FARM EQUIPMENT REPAIRED (Type 1)**  
*Entry Fees: (Per Entry)..... \$.25*

(Before and after pictures are permitted)

**CLASS:**

1. Axes, sledges, picks
2. Hammers
3. Sharpening cold chisel
4. Sharpening plane iron
5. Sharpening twist drill
6. Sharpening wood chisel
7. Hand garden tools
8. Small livestock tools
9. Any other item, specify

**DIVISION 356 FFA FARM EQUIPMENT REPAIRED (Type II)**  
*Entry Fees: (Per Entry)..... \$.25*

(Before and after pictures are permitted)

**CLASS:**

1. Horse Trailer
2. Flat Trailer
3. Any other like item

<b>PREMIUMS OFFERED PER CLASS DIVISIONS 357 - 358</b>		
1st	2nd	3rd
\$3.00	\$2.50	\$2.00

**DIVISION 357 FFA FARM EQUIPMENT CONSTRUCTED (Small Projects)**  
*Entry Fees: (Per Entry)..... \$.25*

**CLASS:**

1. Cold Metal, any item, specify
2. Electrical, any item, specify
3. Plumbing, any item, specify
4. Rope work, any item, specify
5. Sheet Metal, any item, specify
6. Welding and Forging, any item, specify
7. Woodworking, any item, specify

**DIVISION 358 FFA FARM EQUIPMENT CONSTRUCTED (Medium Projects)**  
*Entry Fees: (Per Entry)..... \$.25*

**CLASS:**

1. Welding, any item, specify
2. Woodworking, any item, specify

<b>PREMIUMS OFFERED PER CLASS DIVISION 359</b>			
	1st	2nd	3rd
<b>Class 1</b>	\$15.00	\$10.00	\$7.50
<b>Class 2</b>	\$35.00	\$25.00	\$20.00

**DIVISION 359 FFA FARM EQUIPMENT CONSTRUCTED (Large Projects)**  
*Entry Fees: (Per Entry)..... \$.25*

The following items may be displayed outside, due to space in building.

**CLASS:**

1. Welding, any item, specify
2. Woodworking, any item, specify

**FFA & 4-H FLORAL ARRANGEMENTS**

**AWARDS**  
 Best of Show per Division - Rosette  
 Overall Best of Show - Award & Rosette  
 Award Sponsored by:  
 Karen Antle

**DEPARTMENT RULES AND REGULATIONS**

1. This Division is open to FFA and 4-H members only.
2. Arrangements must be completed at home.
3. EXHIBITORS MUST TAKE CARE TO NOTE THE SPECIFIC TYPE OF FLOWER REQUIRED IN EACH ARRANGEMENT (i.e., silk, fresh, dry).
4. Small valuable figurines and accessories should not be used in arrangements.
5. Owner's name on the bottom of the container is recommended. The attendant in charge will take every possible precaution, but will not be responsible for loss or breakage.
6. Exhibitors are required to keep their flowers in good condition for the duration of the Fair or forfeit their awards.
7. ENTRY LIMIT: Exhibitors will be limited to (2) two entries per class.

<b>PREMIUMS OFFERED PER CLASS DIVISIONS 360 - 363</b>		
1st	2nd	3rd
\$5.00	\$4.00	\$3.00

**DIVISION 360 FFA DRY ARRANGEMENTS**

**DIVISION 361 4-H DRY ARRANGEMENTS**

**DIVISION 362 FFA FRESH ARRANGEMENTS**

**DIVISION 363 4-H FRESH ARRANGEMENTS**  
*Entry Fees: (Per Entry) ..... \$.25*

**CLASS:**

1. Fall Arrangement
2. Holiday Arrangement
3. Spring Arrangement
4. Birthday Arrangement
5. Baby Arrangement
6. Flowers to Wear
7. Novelty Arrangement
8. Any Other, specify

**Monterey County  
Fashion Revue**

**DEPARTMENT RULES AND REGULATIONS**

1. Fashion Revue will be held on Sunday, August 16, 2009 at 12:00 noon in the Garden Area adjacent to the 4-H building.
2. All Monterey County 4-H members are eligible to participate. Registration will begin at 12:00 noon with judging at 12:30 p.m. and fashion show following.
3. Entries may be either picked up at the County 4-H Office or at the Monterey County Fair Entry Office. Entries are due by Saturday, August 1, 2009 to the County 4-H Office. For more information, please call the 4-H Office at 831-759-7360 or Margaret Noroian at 831-449-8536.
4. There will be three usual areas of Fashion Revue for ages nine and up:  
**Traditional:** with ensembles made completely by the participant. Accessories may be made or purchased.  
**Recycled:** a garment that is 75% redone, not just changing a hem or sleeve length, adding a zipper or buttons. Reconstruction of garment must have been the responsibility of the member modeling. A "before picture" must be present at time of judging.  
**Purchased:** ensemble must have been chosen/purchased by the model, accessories may be already owned. The total cost of the outerwear and accessories may not exceed \$150.00. Receipts and/or cost estimates must be present at time of judging.

**INDUSTRIAL EDUCATION**

Industrial education is limited to Monterey, Santa Cruz and San Benito Counties as well as Gilroy and Morgan Hill High School Districts.

**PLEASE READ**

Industrial Education is an integral part of the total program of education in the public schools in California. The branches of learning represented by industrial education are industrial arts education and vocational trade and technical education. Industrial arts education provides for personal identification with the work of industry, for satisfactions that are found in creative craftsmanship, and for developing values which are important to the consumers of goods and services. Vocational trade and technical education develop occupational competencies that prepare people to enter employment in specific industrial and service occupations or to advance to a higher level of employment.

Staff members of the Bureau of Industrial Education, California State Department of Education, members of the professional organization, California Industrial Educational Association, and teachers in the

field of industrial education in the local schools recognize that student craftsmanship, design, and creativeness are further stimulated by displays and awards programs at the Fairs.

**EXHIBITS BY INDIVIDUAL STUDENTS**

1. Only projects made in school under the supervision of a teacher may be entered.
2. Projects must have been started and completed during the 12 months preceding the Fair.
3. Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor wherever reasonably possible and judges will rate accordingly.
4. A project may be entered in one division only.
5. Exhibitor must have age and grade level of experience on entry form.
6. If exhibit is offered for sale, the price must be given on the ENTRY FORM and the EXHIBIT. No commission will be charged. A 5" x 8" card must be attached to the exhibit with the name, phone number, what school it's from, and price clearly readable.
7. Five (5) entries per class per exhibitor.
8. ENTRY FORMS DUE – RECEIVING SCHEDULE, Listed at beginning of this section for – Scouts – Industrial Education – 4-H and FFA Exhibits Department.

**DANISH SYSTEM OF JUDGING**

NOTE TO JUDGES: Each project should be judged on the following criteria:

GENERAL APPEARANCE .....	20%
Balance, proportion; do all parts relate to the whole, function, usefulness.	
QUALITY-COMPLEXITY OF DESIGN .....	20%
Project difficulty versus experience level; number and variety of processes used.	
WORKMANSHIP .....	40%
Neatness; skill shown in processes used.	
PRESERVATION OF WORK .....	20%
<b>TOTAL SCORE.....</b>	<b>100%</b>

**AWARDS**  
 Best of Show per Division - Rosette  
 Overall Best of Show - Award & Rosette

<b>PREMIUMS OFFERED PER CLASS</b>		
<b>DIVISIONS 364 - 366</b>		
1st	2nd	3rd
\$10.00	\$8.00	\$6.00

- DIVISION 364 (GRADES 7 - 8)**  
**DIVISION 365 (GRADES 9 - 10)**  
**DIVISION 366 (GRADES 11 - 12)**  
*Entry Fees: (Per Entry) ..... \$.25*

**CLASS:**

1. Any Industrial Educational Project

## OPEN 4-H AND FFA

### AWARDS

Best of Show per Division - Rosette  
Overall Best of Show - Award & Rosette

### DEPARTMENT RULES AND REGULATIONS

1. These Divisions are open to all 4-H and FFA members in good standing regardless of project enrollment.
2. ENTRIES MUST HAVE BEEN MADE IN CONNECTION WITH A RECOGNIZED 4-H OR FFA ACTIVITY.
3. All entries must have been made within one year of the opening of the Fair.
4. Community Club/Chapter leader must sign the entry form.

### PREMIUMS OFFERED PER CLASS DIVISIONS 367 - 377

1st	2nd	3rd
\$3.00	\$2.50	\$2.00

## 4-H MISCELLANEOUS PROJECTS

### DEPARTMENT RULES AND REGULATIONS

1. Each Exhibitor is limited to four entries per division.
2. These projects should be a learning experience for you and the Fair goers.
3. All entries must have been made within one year of the opening of the Fair.

**DIVISION 367 4-H BEGINNING**  
1st & 2nd Year

**DIVISION 368 4-H INTERMEDIATE**  
3rd & 4th Year

**DIVISION 369 4-H ADVANCED**  
5th year & Up  
Entry Fees: (Per Entry)..... \$.25

### CLASS:

1. Aerospace, Rocketry and Aviation (specify kit or non-kit)
2. Camping and the Outdoor Adventure (i.e. Fly Fishing, Fishing Lures and Campsite)
3. Community Service
4. Child Care
5. Metal Work
6. Shooting Sports
7. Welding and Fabrication or Wrought Iron
8. Archery
9. Veterinary Science
10. Wood Working
11. Citizenship

12. Small Engines
13. Clothing
14. Home Arts

## 4-H SUMMER CAMP PROJECTS

### DEPARTMENT RULES AND REGULATIONS

1. One entry per Exhibitor per class.
2. Any 4-H member is eligible to enter regardless of projects they are enrolled in.
3. Projects must have been completed at the 2009 4-H Summer Camp.

**DIVISION 370 4-H BEGINNING**  
1st & 2nd Year

**DIVISION 371 4-H INTERMEDIATE**  
3rd & 4th Year

**DIVISION 372 4-H ADVANCED**  
5th year & Up

### CLASS:

1. Beaded Item
2. Decorated Clothing
3. Leather Craft Item
4. Key Chain
5. Nature Project (any project made with items found in nature).
6. 4-H Summer Camp Project, Any Other, please specify

## FFA MISCELLANEOUS PROJECTS

### DEPARTMENT RULES AND REGULATIONS

1. Each Exhibitor is limited to four entries per division.
2. These projects should be a learning experience for you and the Fair goers.
3. All entries must have been made within one year of the opening of the Fair.

**DIVISION 373 FFA MISCELLANEOUS PROJECTS**  
Entry Fees: (Per Entry)..... \$.25

### CLASS:

1. Camping and the Outdoor Adventure (i.e. Fly Fishing, Fishing Lures and Campsite)
2. Community Service
3. Veterinary Science
4. Wood Working
5. Citizenship
6. Small Engines
7. Art
8. Project Book

## 4-H & FFA MONSTROSITIES

### DEPARTMENT RULES AND REGULATIONS

1. Each Exhibitor is limited to two entries per class.
2. Monstrosities are large, over mature vegetable or flower.
3. Monstrosities will be judged on weight and size.
4. These divisions are open to all 4-H and FFA exhibitors in good standing. Must not be enrolled in project to enter.

**DIVISION 374 4-H BEGINNING**  
1st & 2nd Year

**DIVISION 375 4-H INTERMEDIATE**  
3rd & 4th Year

**DIVISION 376 4-H ADVANCED**  
5th year & Up

**DIVISION 377 FFA PROJECTS**  
Entry Fees: (Per Entry) ..... \$.25

#### CLASS:

1. Zucchini
2. Pumpkin
3. Sunflower
4. Best Dressed Monstrosity

## GIRL SCOUTS & BOY SCOUTS OF AMERICA

### DEPARTMENT RULES AND REGULATIONS

1. Entry Forms Due - See Receiving Schedule listed at the beginning of this section for 4-H, FFA and Scouts.
2. LIMIT: 2 Different entries per exhibitor per class, each entry must be listed on the entry form.
3. You can not enter this section for Girl or Boy Scouts, if you are enrolled in the same project in 4-H. (See rule 3 - Eligibility listed in the Junior Department Rules).
4. You MUST have a SCOUT TROOP name on the entry form.
5. Must have the Exhibitor's age and birth date and the SIGNATURE OF THE SCOUT LEADER and PARENT OR GUARDIAN on the entry form.
6. LIABILITY: refer to Rule 4 listed in Department Rules.
7. AWARDS AND PREMIUMS PAID: refer to Rule 5 listed in Department Rules.

### PREMIUMS OFFERED PER CLASS DIVISIONS 378 - 390

1st	2nd	3rd
\$3.00	\$2.00	\$1.00

## GIRL SCOUTS

- DIVISION 378 DAISY SCOUTS**
- DIVISION 379 BROWNIE SCOUTS**
- DIVISION 380 JUNIOR SCOUTS**
- DIVISION 381 CADET SCOUTS**
- DIVISION 382 SENIOR SCOUTS**  
Entry Fees: (Per Entry) ..... \$.25

#### CLASS:

1. Arts & Crafts
2. Clothing
3. Contemporary Issues
4. Health, Hobbies, Home
5. Outdoor skills
6. Service
7. Any Other Girl Scout Project

## BOY SCOUTS

- DIVISION 383 TIGER CUBS**
- DIVISION 384 CUB SCOUT**
- DIVISION 385 TENDERFOOT SCOUT**
- DIVISION 386 2ND CLASS SCOUT**
- DIVISION 387 1ST CLASS SCOUT**
- DIVISION 388 STAR SCOUT**
- DIVISION 389 LIFE SCOUT**
- DIVISION 390 EAGLE SCOUT**  
Entry Fees: (Per Entry) ..... \$.25

#### CLASS:

1. Arts & Crafts
2. Athletics
3. Contemporary Issues
4. Health, Hobbies, Home
5. Outdoor skills
6. Service
7. Any Other Boy Scout Project

